Appendix B
Checklist for Meeting Program & Department Requirements

Clinical Program Requirements:
Practicum in Interviewing (5301) ___ Adult Psychopathology (5302) ___
Developmental Psychopathology (5303) ______
Practicum in Personality Assessment (5304) ___
Psychodynamics (5305) ___ Professional Ethics (5306) ___
Empirically Supported Therapy (5307) ___
Research Design and Test Construction (5332) ___
Foundations of Neuropsychology (5341) ___
Current Topics: Ethnic Minority Psychology (5370) ___
Current Topics in Psychology: History and Systems (5170) ___
Adult Practicum (6301) ___
Adult Practicum (6301) ___ OR Child Practicum (6302) ___
Clerkship (6300) ___
Clinical Internship (6310) ___

GRAD 5950 (9 credits) ____ AND GRAD 6950 (15 credits) ___

Discipline Specific Knowledge (Specify course):
Affective Basis of Behavior ____________________ Biological Basis ____________________

Cognitive Basis: ____________________ Developmental Basis: ____________________

Social Basis ____________________ Advanced Integrative Area: ____________________

Departmental Requirements:
Statistics Sequence:
PSYC 5104 ____ PSYC 5105____

Breadth: Minimally 3 courses from outside Clinical Psych. The same course can fulfill both APA and departmental breadth requirements (e.g., Foundations of Neuropsychology (5140), Advanced Social Psychology (5703), etc.) if it is not taught as a clinical division course. Specify courses.

BREADTH 1 _________ BREADTH 2 _________ BREADTH 3 _________

You may take additional courses to learn specialized material that meets your individualized needs (e.g. Quantitative, Child Clinical, Health Psychology).

OTHER 1 ___________________ OTHER 2 ___________________

File M.S. Plan of Study (During Semester 2). Specify completion of no more than 21 course credits plus 9 credits of GRAD 5950. [It is recommended that you save the 3 departmental breadth courses to include on the PhD Plan of Study.]

Committee Members:
Major Advisor (Clinical) ________________________
Associate Advisor (Clinical) ________________________
Associate Advisor (Non-Clinical) ________________________

Title of M.S. Thesis: _____________________________________________________________________

Complete General Exam (Summer prior to Third Year) and submit form to Registrar’s Office with a copy to the department Graduate Program Coordinator once passed.

Date Submitted (Completion date): ______________
Date Notified of results: ______________
Date submitted to Registrar’s Office: ______________

Submit Ph.D. Plan of Study to Registrar’s Office with a copy to the department Graduate Program Coordinator (beginning of 3rd year). Specify completion of at least 15 course credit hours (30 hours if you did not complete a master’s) plus 15 credits of GRAD 6950. Notes: (1) Psychological Sciences programs are exempt from the Language or Related Area requirement; check the “exempt” box on page 4 of the Plan; (2) you cannot use courses already listed on your M.S. Plan of Study for the PhD Plan.

Committee Members:
Major Advisor (Clinical) ________________________
Associate Advisor (Clinical) ________________________
Associate Advisor (Non-Clinical) ________________________

Defend your Dissertation Proposal (by 1st semester of 5th year) and submit paperwork to the Registrar’s Office with a copy to the department Graduate Program Coordinator.

Date of Proposal Defense: ______________
Proposal Reviewers/Readers: ______________ and ______________
Date Proposal and IRB paperwork submitted to Registrar’s Office: ______________

Defend your Dissertation and submit paperwork to the Registrar’s Office with a copy to the department Graduate Program Coordinator

Date of Defense: ______________
Defense Examiners: ______________ and ______________
(two faculty in addition to 3 committee members; these can be the Proposal reviewers/readers but do not have to be)

Title of Dissertation: ___________________________________________________________________

Submit a Paper for Publication - Submission Date: ______________

Co-Review a Journal Article with Your Advisor - Date: ______________

Present at a Conference – Conference Date: ______________